

loudly, that all the souls are able to receive the special treasures of peace and happiness. Therefore, distribute this treasure as much as possible. This is the need of the hour of every soul—the need of real peace and happiness. People are wasting their money, time and physical energy just for receiving happiness. Become the treasure houses of Annapurna (the Goddess who sustains). Fill the souls with peace and happiness. Keep on giving the food of real peace and happiness to all souls.

There are many children who, because of carelessness on this path instead of fast effort makers have turned into slow effort makers. There are some who have come into the cycle of maya for some time. When they get caught in that cycle they start repenting. In the beginning because of the attraction of maya, they don't think it is a cycle into which they will get caught. They think it will make life comfortable. When they get caught they open their eyes and start crying "Baba, Baba, what should I do?" Those souls who are caught in such cycles, their letters have also been received. To those children, BapDada is giving yaad pyar and reminding them once again that just as in Bharat there is a saying "the one who is lost during the day, if he is found at night he is not called the one who is lost". If a soul gets a realisation then he can awaken, and there will be new hope and new enthusiasm. BapDada has told you that He will forgive three times. He gives a chance three times. This is why no-one should hesitate to come forward. Create that love once again, and progress once again.

Therefore, this message should be given to those souls who are under such influence. Some are not coming to the Centre because of hesitation, but inside they really want to and they are remembering Baba with great love. BapDada knows the real heart of His real children. Where there is truth, reality, there will certainly be success, if not today, tomorrow.

All the letters have been answered, haven't they? Those who come in the first season are offered the first fruit. To all the

fortunate souls from every land, whether this land or another land: those from this land have added intoxication that they come from the land of incarnation. As this is the land of incarnation, service and heaven, to those of every land, BapDada gives special love and remembrance because according to their love, zeal, enthusiasm and their great hope they have done very good service through which they have brought many souls closer to the Father. This is why, in return for their service BapDada is presenting a bouquet of flowers of love to all of them. Don't you present a bouquet of flowers, and welcome your guests? BapDada is presenting a bouquet of flowers in welcome, and pinning on badges of success. Let each child accept the bouquet and badge personally.

Is every question answered?

This year you did spread the voice, but you brought mikes only from a few places. Mikes from all the four corners did not come. This is why the voice did spread, but let the souls come from all corners who can really become instrument souls, mikes to spread the voice in all the corners. And from every corner of the world, and to every corner of the world, this message should reach in such a way that the voice comes from all corners at one time. This is called to blow a very, very loud trumpet. Let the trumpet be blown so loudly that all begin to say "this is the only One, this is the only One!" Then only will it be said that the trumpet of glorification has been blown.

Up to now only a small band of drums has been beaten in each country. It should be in the form of the blowing of a trumpet now. You have beaten the band of drums very well. This is why BapDada is very happy on hearing the variety band of drums being beaten in different countries by different souls. BapDada heard the drums being beaten by many souls in Bharat as well. There is great difference between the sound of a trumpet and that of a drum, though. In temples trumpets are usually blown. Sumjha? Understand what you are to do in the future?

The voice coming from a large group is always a loud voice. Won't there be a difference if only one of you say Ha Ji, and all of you say Ha Ji? From all corners people should say "This is the Only One, This is the Only One, This is the Only One". Let this loud voice come at the same time from all corners. Whether people look at T.V., or hear on radio, or see in the newspapers or hear from lips, they should be able to hear only this loud voice. Let it be an International voice. The children said "Baba, the day will come soon." This is why BapDada is so happy on seeing his life companions. The one who has so many life companions, and not only that, each of his life companions are so great. You have to become instrumental for the task to be performed, because BapDada is already preparing your fruit. O.K.?

The season for the meetings has started. The youngest and most Sikiladhe are the ones from Poland. Small children are always liked a lot. Yes, Portugal too. You have crossed all the obstacles and reached here at last. True love destroys all the obstacles and you have become the Beloved of not only the Father but also the divine family. The children of both countries did not look at the language or their fare, but their love for Baba made them fly, and they reached here. Where there is love, help is automatically received. Impossible turns into possible. BapDada is very happy on seeing the love of such children and also the instrument teachers have served them with great love. Baba congratulates the instrument teachers too. Even now they are serving. You have served with great love.

This year all of you have brought very good groups. These countries have their specialities because they have come for the first time. This is why BapDada is looking at them in particular. All of you in every land have done very good service and brought very good hands. BapDada is not mentioning places, but knows every place has its speciality. The greatest speciality in service is to bring the souls from the land where you are serving to Madhuban.

To all the instrument teachers, BapDada is showering flowers of love. Though there is fluctuation of economy in every country, but still these instrument souls have made so many souls fly and reach here. This is the sign of hard work with love. It is a sign of success.

To Zone-in-charges

Such souls are in step with Baba from the beginning to the end. Their steps fall on Baba's steps. To such companions who are in His company at every step, BapDada gives yaad pyar multimillion times and presents a beautiful bouquet of flowers, of diamonds! The Pandavas are always the helping hand of the Shaktis. They are happy when they see how the Shakti and Pandav army are both, unitedly, the embodiments of success because they are fulfilling the aim which Baba has of serving souls. Pandavas are great. Every Pandava's speciality is his own. They serve on the basis of their speciality, and on the basis of their speciality they have become special souls in front of Father and the family. To such special souls, BapDada gives yaad pyar in a special way by welcoming them with the tilak of victory.

To all the children of this land and others, BapDada gives the blessing of "may you keep on progressing and transform the world, and make the world a peaceful and happy place to live forever" Keep on giving this good news to all and make them swing in the swing of happiness. To such special server children, BapDada's yaad pyar and namaste.

22nd February, 1984

Perfection through the Four Combined Forms

Today, BapDada is looking at the combined forms of all the children. Do all the children know very well about these combined forms? One is that your highest souls are combined with

your last, old but very valuable body. All the highest souls with the help of their body are performing the highest acts and experiencing a meeting with BapDada. Though the body is old, thanks to this last body with the help of which the highest souls are able to get alokik experiences, the old body and soul are combined. You don't have to be conscious of your old body but think you are the master performing your acts through it. The second is an alokik wonderful combined form, the experience of which can be had only now in the whole kalpa. It is of you and the Father. This combined form makes one always experience being a soul who is a master almighty, victorious, destroyer of obstacles for everyone, as well as a world benefactor through pure feelings, elevated desires, speech, outlook and action. This combined form makes one an embodiment of solutions to all problems in a second. It makes one a donor and a master bestower of blessings for the self, as well as for all others. You have only to be just conscious of this combined form and you will experience yourself to be an embodiment of success in remembrance and service very easily. The method used will be just name sake only and the achievement gained will be constantly with you.

Now, more time is spent in using the method, and the achievement experienced is based on the powers used. But if you remain constantly in your alokik, powerful combined form, you will experience success much more than the method used, i.e. the achievement will be much more than the effort made. Embodiment of success means that every act performed will lead to definite success. Let this be a practical experience.

The third combined form is of every brahmin being an angel. Brahmin form and the final karmateet (free from bondage of Karma) stage. The experience of this combined form will make one an embodiment of visions in front of the whole world. The consciousness that I, the Brahmin, am going to become an angel will help you to experience your angelic form away from physical consciousness, and make you play the role of a world server, an

angel in the subtil regions like Brahma Baba, whilst playing your role in this corporeal world and corporeal body. With this subtle consciousness, or consciousness of an angel, you will automatically transform your mundane feelings and mundane way of talking, walking, behaviour or sanskaras. If the consciousness is changed everything will be changed. Therefore, always bring this subtle consciousness in you. The consciousness is that I am a Brahmin, going to become an angel. Now bring that consciousness in a practical form.

Practical form means that which is constant, automatic and easy. Practical form means to be always an angel. To remember sometimes and forget sometimes—this type of consciousness is the first stage. But to become the practical form is the highest stage. So the third combined form is of Brahmin and angel.

The fourth is the future four-armed Vishnu form. It is the combined form of Lakshmi and Narayan, because at this time the soul is filling in itself the sanskaras of both Lakshmi and Narayan. You will be sometimes Lakshmi and sometimes Narayan there, won't you? Let your future fruit of such a combined form be always that clear. Today an angel and tomorrow a deity: one moment an angel and the next moment a deity: my rule is about to come, it is going to be established at any moment. Let these thoughts be so clear and powerful because only if such clear and powerful thoughts are emerged they will bring your kingdom closer. Your emerged thoughts will create the new world, i.e. they will change the world. If your thought is merged, then the new world cannot be emerged.

On the basis of this thought, which is in Brahma as well as in Brahmins, the new world will be revealed on this earth. Brahma Baba too is waiting for you because he has to play the new, first role in the new world, and has therefore to accompany you Brahmin children. Can just Brahma alone become Shri Krishna? What will he do there all alone? Doesn't he need companions who will study and play with him? This is why Brahma Baba is saying to the

Brahmins that they too should become angels, having an angelic form like him, their father, who is also in angelic form now. From an angel stage you will attain the deity stage. Did you understand? Therefore, aren't you such elevated souls who are experienced in all these combined forms? You will become full and perfect only if you always remain in these combined forms. You will then become Bapsaman and experience easy success in every action. Achha.

All the double-foreigner children are very eager to have a heart to heart conversation or celebrate a meeting with BapDada. Everyone thinks that he should meet today. But in this corporeal world everything is to be seen, as it is under the sun and moon. But come to the world beyond these and you can sit there the whole time. Every child is liked by BapDada on the basis of his own speciality. No one should think that this one is liked more and I am liked less. It is not like that. A maharathi is liked because of his own speciality, but for BapDada, all are maharathis or great souls in their own way. It is only because of administrative work having to go on that someone is appointed affectionately. Otherwise how will the work go on? It is because of the task that each one is given his own place. If all become dadis, how will the work go on? Someone will have to be instrumental, isn't it? In a way, all are dadis. But you call all the senior sisters dadi, didi, don't you? But still you have all come together and made one soul instrumental haven't you? You have made or Baba has made her instrumental, it's the same thing. Someone has to become instrumental for the sake of administrative work. But this does not mean that you are not maharathis. All of you are maharathis or mahavir (brave ones). All those who challenge Maya are maharathis, aren't they.

For BapDada, the child who takes a seven days course is also a maharathi. Do you know why? Because only those who understand that they have to elevate their lives take up the course, don't they? Aren't you all Maharathis or mahavirs who have challenged Maya? BapDada always reminds the children of one slogan which is

needed for success in administration work. One is to maintain a high stage in the self and the other is to help in administration work. So in self stage all are big, no one is small. But in administration someone has to be instrumental. Therefore for constant success in administration remember the slogan, 'Give regard and take regard'. To give regard is to take regard. In giving the taking is included. Regard can never be received on asking for it. Give and take. The method is to give. It is not possible that you give but do not receive. Give it from your heart and not with selfishness. The one who gives regard from his heart also gets it from the heart. If you give it only superficially, then you will also get it only superficially. If you give it with a selfish motive, you will get it with a selfish motive. Therefore, always give it from your heart. This slogan will always help you to be free from obstacles, waste thoughts and worries. There will not be the thought "What will happen to me?" You will be carefree and say that "My victory is certain", "My work is already done."

The present and the future elevated fruit of such an elevated soul is fixed. It cannot be changed. No one can take his seat, therefore he is carefree. The one whose victory is certain, he is the one who is carefree. This is called to follow the Father and become like Him. Sumjha?

BapDada has special love for his double-foreigner children. His love is not selfish love but it comes from the heart. You know the reason why, don't you? You have been told several times before also. BapDada had told you about a very old song, "I have crossed all the big walls . . ." this is the song of the double-foreigners, isn't it? Haven't you crossed the big seas as well as the high walls of religions, lands, languages and become the children of the Father? So, this song is for you, isn't it? This is why you are loved so much. The Bharatwassis were the worshippers of deities even beforehand. They had not to cross the big walls. But you double-foreigners have crossed these high walls, and that you also did